

KHADIR MOHIDEEN COLLEGE (M.K.N. MADHARASA TRUST WAQF) ADIRAMPATTINAM



STAFF PROFILE

| 1. | Name | | : Abishek.V | : Abishek.V | | |
|-------|---------------------------|-------------------------|--------------------------------|-----------------|-------|--|
| 2. | Gender | | : Male | | | |
| 3. | Date of Birth | | : 13/12/1993 | | | |
| 4. | Designation | | : Assistant Profe | | | |
| 5. | Date of Joining in Tea | aching Profession | : 26/09/2021 | | | |
| 6. | Date of joining in our | Institution | : 26/09/2021 | | | |
| 7. | Address | | | | | |
| | Residential | | Official | | | |
| | 175, Bangala Pannai, | | | | | |
| | T.Maravakadu, | | | | | |
| | Thanjavur, | | Mail Id.: abishekkmv@gmail.com | | | |
| | 64704. | | | | | |
| | | | | | | |
| | | | | | | |
| | Cell No.: 8111008595 | | | | | |
| 8. | Google Scholar Link | | | | | |
| 9. | Educational Qualifica | tions (from UG level) | | | | |
| | | | | | | |
| S.No. | Examination Passed | College | University | Year of Passing | Class | |
| 1 | B.A. Vivekananda College | | Madras | 2015 | П | |
| 2 | M.A. | | | 2017 | 1 | |
| 3 | M.Phil. | Khadir Mohideen College | Bharathidasan | 2019 | 1 | |

| 10. | Teaching experience as on 31-05-2022 | |
|-----|--------------------------------------|-----------------------------|
| | U.G: | 1 Year |
| | P.G: | 1 Year |
| | M.Phil.: | |
| | Ph.D.: | |
| | | |
| 11. | Research Area of Specialization | : Indian Writing In English |
| 12. | Teaching Area of Specialization | : Indian Writing In English |
| 13. | Languages known | : English, Tamil |
| 14. | Computer Proficiency | : Basic Knowledge |
| 15. | Research Supervision | |
| | Ph.D.: Awarded Submitted Pursuing | |

Details of Ph.D. awarded scholars:

| S.No. | Name of the Scholar | Title of the Thesis | University/College | Date of Viva |
|-------|---------------------|---------------------|--------------------|--------------|
| 1 | | | | |
| 2 | | | | |
| | | | | |

Details of Ph.D. thesis submitted scholars:

| S.No. | Name of the Scholar | Title of the Thesis | University/College | Date of submission |
|-------|---------------------|---------------------|--------------------|--------------------|
| 1 | | | | |
| 2 | | | | |
| | | | | |

Details of ongoing Ph.D. Scholars:

| S.No. | Name of the Scholar | Title of the Thesis | University/College | Date of Registration |
|-------|---------------------|---------------------|--------------------|----------------------|
| 1 | | | | |
| 2 | | | | |
| | | | | |

| М | Phil | Degree | (Vear | wise | from | date | of ioin | inσ |
|------|----------|--------|---------|------|------|------|----------|------|
| IVI. | . PIIIII | Degree | l i eai | wise | пош | uate | OI IOIII | שווו |

| Awarded | | |
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Pursuing:

16. RESEARCH PAPER PUBLICATIONS (NATIONAL/INTERNATIONAL)

| S.No. | Title of the Paper & | Journal | Vol& | Month & | Citation | Impact |
|-------|----------------------|---------|--------|---------|----------|--------|
| | Authors | Name | Number | Year | index | Factor |
| | | | | | | |
| | | | | | | |

17. RESEARCH PAPER PUBLICATIONS (NATIONAL/INTERNATIONAL CONFERENCE PROCEEDINGS)

| S.No. | Title of the Paper & Authors | Name of conference | Vol& Number | Month & Year | ISBN Number |
|-------|------------------------------|--------------------|----------------|-----------------|----------------|
| | | | | | |
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18. Resource Person in State Level / Symposium/ National / International Conferences

| 20.Seminars / Conferences / Workshops Organized | | | | | | | |
|---|---------------------------------|--------------|-----------------------|-------------|-------|--------|--|
| 21. Seminars / Conferences / Workshops Attended : 2 | | | | | | | |
| 22. Bo | 22. Books Written and Published | | | | | | |
| 23. Me | ember in Editorial B | oard | | | | | |
| 24. Rev | viewer of the follow | ving journal | | | | | |
| 25. M | embership in Acado | emic Body/E | Board of Studies | | | | |
| 26. Gu | est Lecturer | | | | | | |
| 27. Me | embership of Profe | ssional Bodi | es | | | | |
| 28. De | tails of Major/Mind | orResearchP | rojects taken so far: | | | | |
| S.No. | Title of the Pro | ject | Funding Agency | Minor/Major | Grant | Period | |
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| 29. Details of participation in extra and co-curricular activities in our and other colleges: | | | | | | | |
| S.No. | Name of Activity | Period | | | | | |
| 1 | NCC | 2009 | | | | | |
| | | | | | | | |
| | | | | | | | |

19. Papers Presented in State Level / Symposium/ National / International Conferences

31. Honors and awards received:

S.No.

'A' Certificate from Indian National Army

Academic Award for securing first mark in PG

30. Orientation / Refresher/Short Term/MOOC/Other Courses Attended

Name of the Course | Place of the Course | Duration | Period